

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

2008 NOV -6 AM 8:23

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to elect Dennis Hance

IMPORTANT: Indicate by # type of committee you are reporting for: 5

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

Dennis Hance

Political Party (if applicable)

Office Sought

County Supervisor

District (if Senate or House)

FORM

DR-2

(Rev. 07/2007)

DISCLOSURE
REPORT

For Office Use Only

Comm. #

Logged In

Scanned

Computer

Audited

18468

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Dennis Hance
SIGNATURE OF PERSON FILING REPORT

641-782-7677
TELEPHONE

11-6-2008
DATE SIGNED

I AM FILING A 11/6/2008 REPORT FOR (1) ELECTION/(2) NON-ELECTION YEAR.
(report date) Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

11/4/2008

County & Local Committees, enter County in
which Election is held
Union

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the
committee. This amount MUST be the same as the cash on hand at the end
of the last reporting period or must be zero if this is first report filed.) \$ _____

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) _____

Schedule F: Loans Received total (Attach Schedule F) _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H) _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ _____

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) _____

Schedule F: Loan Repayments total (Attach Schedule F) _____

CASH ON HAND at the end of this reporting period (if final report balance must be zero) \$ _____

**UNPAID BILLS (From Schedule D - Attach Schedule D) \$ _____

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ 1,454.14

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ _____

CONSULTANT BREAKDOWN (Schedule G Attached?) _____

YES ☒ NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

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COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to elect Dennis Hance

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SCHEDULE
E
(Rev. 06/97)IN-KIND
CONTRIBUTIONS☐ CHECK THIS BOX IF
AMENDING FORM

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
8/28/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		List of Registered Voters	\$ 26.90	<input type="checkbox"/>
9/4/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		Copies of Parade Handouts	10.50	<input type="checkbox"/>
9/6/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		Card Stock for Brochures	6.17	<input type="checkbox"/>
9/11/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		Rubber Cement for Parade Handouts	7.19	<input type="checkbox"/>
9/11/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		Pennies for Parade Handouts	12.00	<input type="checkbox"/>
9/12/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		Candy for Parades	46.38	<input type="checkbox"/>
9/17/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		Brochures and Parade Handouts	95.50	<input type="checkbox"/>
9/18/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		Pennies for Parade Handouts	8.00	<input type="checkbox"/>
9/24/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		Yard Signs, Banners, T-shirts	448.33	<input type="checkbox"/>
10/13/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		Ink Cartridges	64.07	<input type="checkbox"/>
SUB-TOTAL				\$ 725.04	
TOTAL (if last page of this schedule)				\$	

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(for Schedule E)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee to elect Dennis Hance

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SCHEDULE E (Rev. 06/97)	IN-KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
10/16/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		Card Stock for Brochures	\$ 6.17	<input type="checkbox"/>
10/23/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		Card Stock for Brochures	12.35	<input type="checkbox"/>
10/24/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		Newspaper Ad	312.60	<input type="checkbox"/>
10/25/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		Ink Cartridge	18.73	<input type="checkbox"/>
10/29/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		Card Stock for Brochures	6.17	<input type="checkbox"/>
10/29/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		Ink Cartridge	18.73	<input type="checkbox"/>
10/30/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		Radio Ads	350.00	<input type="checkbox"/>
10/31/2008	Dennis Hance 609 N. Mulberry St. Creston, IA 50801		Newspaper Thank You Ad	4.35	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
SUB-TOTAL				\$ 729.10	
TOTAL (if last page of this schedule)				\$ 1,454.14	

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(for Schedule E)